285325



City of Rio Rancho - Office of the City Clerk Campaign Finance Report March 6, 2018 Municipal Election

REPORT NO. 2

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

CITY GLERK MAR 7'18 AMILISS

Committee/Candidate Name:	Paul Howell

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Contribution	Expenditure	Purpose
	\$ 23.55	Return of contribution
	11	
	Contribution	Contribution Expenditure \$ 23.55

TOTALS: \$ - \$ 23.55		Conti	ributions	Expe	enditures
	TOTALS:	\$	-	\$	23.55

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	e Name/Address Purpose		
				1	
				<u> </u>	
				-	

TOTALS: \$ - \$ - Contributions Expenditures

SECTION 4 - TOTALS

Total Contributions REPORT 2: Total Contributions To Date:	\$ \$	100.00	Total Expenditures REPORT 2: Total Expenditures To Date:	\$ 23.55 100.00
Total Contributions Additional:	\$	-	Total Expenditures Additional:	\$ =
Total Contributions Page 2:	\$	-	Total Expenditures Page 2:	\$ -
Total Contributions Page 1:	\$	_	Total Expenditures Page 1:	\$ 23.55

DUE MARCH 5, 2018, by 12:00 p.m. to avoid a \$10 per day late fee

DOL MARCH 3, 2010, by 12.00 p.m. to avoid a \$10 per day late rec					
SECTION 5 - APPROVALS					
Committee Name:	Paul Howell				
I,Paul Howell Report has been prepared with all reasonable Authorized Signature	hereby declare that this Campaign Finance e diligence and is true and complete.				
	of				
Notary Public 2/9/2/ My Commission Expires	OFFICIAL SEAL Stephen J. Ruger				
Received in the Office of the City Clerk at,	//. 39 (a.m.) on the 7 ^{1/4}				
	Stephen J. Ruger, City Clerk				